



Request Form for 2023/2024 Odyssey Earth Film Series:  
***Fisheating Creek: Wild River of the Everglades***

School: \_\_\_\_\_ mail code \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_  
phone #: \_\_\_\_\_

**Presentation dates** (Choose 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> choices from the following available dates.):

October: 20, 31

November: 1, 27, 29, 30

December: 5, 11, 12, 13, 14, 18,

January: 9, 10, 11, 22, 23, 24, 25, 26, 29, 30, 31,

February: 1, 2, 5, 6, 7, 8, 9, 12, 13, 14, 15, 16, 20, 21, 22, 23

**Your Choices** - Please list your three choices in order of preference:  
Month/Day

First Choice: \_\_\_\_\_

Second Choice: \_\_\_\_\_

Third Choice: \_\_\_\_\_

**Circle below:** number of requested presentations (within the one day scheduled)  
***3 is maximum for Middle and High School, 2 is maximum for Elementary***

1

2

3

Please put **starting time** and **audience size** for each presentation:

Presentation 1 \_\_\_\_\_ approx. audience size \_\_\_\_\_

Presentation 2 \_\_\_\_\_ approx. audience size \_\_\_\_\_

Presentation 3 \_\_\_\_\_ approx. audience size \_\_\_\_\_



**Signature of Principal:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Return to: Richard Kern

Please scan (or take a digital photograph of the form) & email to: [rkern@odysseyearth.com](mailto:rkern@odysseyearth.com)